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Form 222

IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Brian D. Matson Angela M. Matson Debtor(s)

Bankruptcy Case No.: 17-22468-GLT

Related to Docket No. 104 Chapter: 13

Docket No.: 105 – 104

Concil. Conf.: September 26, 2019 at 01:30 PM

ORDER

IT IS HEREBY ORDERED that, the Debtor(s) shall immediately serve a copy of this *Order*, the Notice of Proposed Modification to Confirmed Plan and the Amended Plan Dated 4/25/2019 on the Chapter 13 Trustee and all parties on the mailing matrix and complete and file the accompanying Certificate of Service with the Clerk.

On or before May 30, 2019, all *Objections* must be filed and served on the Debtor(s), Chapter 13 Trustee and any creditor whose claim is the subject of the *Objection*. Untimely *objections* will not be considered.

On September 26, 2019 at 01:30 PM, a Conciliation Conference on the Debtor(s)' Amended Plan shall occur with the Chapter 13 Trustee at 3251 U.S. Steel Tower, 600 Grant Street, Pittsburgh, PA 15219.

If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.

> idonio, Judge Bankruptcy Court

Dated: April 26, 2019

cm: Debtor(s) and/or Debtor(s)' counsel

Case 17-22468-GLT Doc 107 Filed 04/28/19 Entered 04/29/19 00:46:57 Imaged Certificate of Notice Page 2 of 2 United States Bankruptcy Court

Western District of Pennsylvania

In re: Brian D. Matson Angela M. Matson Debtors Case No. 17-22468-GLT Chapter 13

CERTIFICATE OF NOTICE

District/off: 0315-2 User: dbas Page 1 of 1 Date Rcvd: Apr 26, 2019 Form ID: 222 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 28, 2019. +Brian D. Matson.

db/jdb Angela M. Matson, 1410 Route 286, Export, PA 15632-1958

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 28, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 26, 2019 at the address(es) listed below:
Adam Bradley Hall on behalf of Creditor

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 amps@manleydeas.com James Warmbrodt on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 C/O FAY SERVICING LLC bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Creditor WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 bkgroup@kmllawgroup.com Jill Manuel-Coughlin on behalf of Creditor PennyMac Loan Services, LLC jill@pkallc.com, chris.amann@pkallc.com;nick.bracey@pkallc.com;samantha.gonzalez@pkallc.com;harry.reese@pkallc.com $; \verb|mary.ray| \verb|nor-paul@pkallc.com|; \verb|amanda.rauer@pkallc.com||$

Karina Velter on behalf of Creditor Wilmington Trust, National Association amps@manleydeas.com

Matthew M. Herron on behalf of Joint Debtor Angela M. Matson mmh@thedebtdoctors.com, hgs@thedebtdoctors.com;alb@thedebtdoctors.com

Matthew M. Herron on behalf of Debtor Brian D. Matson mmh@thedebtdoctors.com,

hgs@thedebtdoctors.com;alb@thedebtdoctors.com Matthew M. Herron on behalf of Attorney The Debt Doctors, LLC mmh@thedebtdoctors.com,

hgs@thedebtdoctors.com;alb@thedebtdoctors.com Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

S. James Wallace on behalf of Creditor Peoples Gas Company LLC, f/k/a Peoples TWP LLC sjw@sjwpgh.com, srk@sjwpgh.com;PNGbankruptcy@peoples-gas.com

S. James Wallace on behalf of Creditor Peoples TWP LLC sjw@sjwpgh.com, srk@sjwpgh.com;PNGbankruptcy@peoples-gas.com

TOTAL: 12